Belmont Chronicle.

C. L. POORMAN SEFICE-Masonic Hall Beliding

See Self-like in 1812.

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stand and appreciate such a character as that

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ST. CLATRSVILLE, OHIO, MARCH 14, 1861.

of our author, which, we know, he found less difficult to make than to furnish the evidence of their truth.

Assumption first. He says, at the advent of Christ Slavery existed all over the civilized world. In Asia Minor, Judea, &c. Consequently wherever Christ preached slaves were as numerous as they are now in South Carolina.

As all this can easily be said, so, it can easily be believed by those who have a deep interest in believing, and who wish not to take time or trouble to examine for them selves. That there were slaves in Asia Minor there is evidence to believe. So of many other parts of the world; but in regard to Judea, and among the Jews—where is the evidence? What writer of the time says so of the Jews, and of Judea, I know it is like another assumption of Asia Minor; and of the Tyrians and Stontians as slave tradeas. But it requires a little interpolation, and a little assumption to make these authors say the Jews held slaves just as the South Carolinians.

This is like another assumption, which we shall insert with number one. It is this we shall insert with number one. It is this the most first of the country. Pro-Slavery doctors bove to deal in long target, and they certainly calculate well upon their market.

This arother assumption, which was thrown by its father into the fire where a subdiving which was thrown by its father into the fire where a subdiving which was thrown by its father into the fire where a subdiving which was thrown by its father into the fire where a subdiving which was thrown by its father into the fire where a with our old the abolitionists—for children at your old the abolitionists—for childr

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